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ABSTRACT

The resource guide for animal science education is divided into six subject areas: general animal science, beef, dairy, pcultry, sheep, and swine. Within each of these areas, the guide provides bibliographic and availability data for relevant materials in the following forms: bulletins and circulars; textbooks; films, filmstrips, and slides; and commercial materials (literature, charts, aids). For each entry (other than textbook entries) the guide also includes a brief description of content. In addition, each entry is designated as primarily intended for student or teacher use. Finally, the guide lists addresses of relevant educational institutions, commercial companies, and textbook publishers. (JF)



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SELECTED REFERENCES AND AIDS FOR TEACHING ANIMAL SCIENCE

Curriculum Materials for Agricultural Education

Agricultural Education, Department of Education Virginia Polytechnic Institute and State University, Blacksburg, Virginia 24061

In Cooperation with Agricultural Education Service, Division of Vocational Education State Department of Education, Richmond, Virginia 23216

> Prepared by L. E. Miller Publication AS-6 1973

SELECTED REFERENCES AND AIDS FOR TEACHING ANIMAL SCIENCE TO STUDENTS OF AGRICULTURAL EDUCATION

Curriculum Materials for Agricultural Education

Prepared by Larry E. Miller

Agricultural Education College of Education Virginia Polytechnic Institute and State University Blacksburg, Virginia 24061

In Cooperation with

Agricultural Education Service Division of Vocational Education State Department of Education Richmond, Virginia 23216

> Publication AS-6 1973



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Introduction

These references and teaching aids have been selected with one major purpose in mind -- that of helping you to quickly identify useful reference material in teaching animal science.

How To Use This Publication

This publication is divided into six major areas of concern. Materials listed in each area have been separated into four categories as follows:

- 1. Bulletins and Circulars
- 2. Textbooks
- 3. Films, Filmstrips, and Slides
- 4. Commercial Materials (literature, charts, aids)

Because titles alone are often not self-explanatory as to content, descriptive comments have been included on all materials other than textbooks. It is strongly recommended that you secure an examination copy of each textbook before making a purchase of either single or multiple copies.

Since many sources have more than one type of material available, the source of an item is given only by a code number which appears in the last column.

It is <u>not</u> suggested that you have every reference and teaching aid appearing in this list. The number and types of references and aids needed will vary depending on the emphasis you give each instructural area, facilities, and other factors. Hence, no recommendations are made in this regard. However, one further attempt to be helpful has been made in the new listing. Materials starred with one (*) asterisk are recommended as especially suitable for classroom use with students -- meaning that they are written at the student level of understanding and that you may wish to secure multiple copies. Materials starred with two (**) astericks are recommended as references suited primarily for teacher use, one copy probably will be sufficient.



Abbreviations and other codes used throughout the publication:

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| F | -16mm, sound film |
|-------|-------------------|
| F.S. | -filmstrip |
| S | -slides |
| B&W | -black and white |
| С | -color |
| fr. | -frames |
| Min. | -minutes |
| s.c. | -single copy |
| 1.q. | -limited quanity |
| Rev. | -revised |
| Rep. | -reprinted |
| Bul. | -bulletin |
| Book. | -booklet |
| Pam. | -pamphlet |
| Man. | -manual |
| Cir. | -circular |
| Cop. | -copies |
| | |



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Appreciation is expressed to Julian M. Campbell, State Supervisor of Agricultural Education, State Department of Education, Richmond, Virginia, for sponsoring these curriculum materials. This publication was first printed in Indiana, and Dr. James P. Clouse, Purdue University, kindly consented to its being reprinted to be made available to Virginia teachers of Agricultural Education.



GENERAL ANIMAL SCIENCE

Bulletins and Circulars

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| Tit | tle | Туре & | No. of | Pub. | | | |
|---------|--|--------------|-----------|------|--|------|--------|
| | | No. | Pages | Date | Comments | Cost | Source |
| * | Artificial Insemination of Livestock | VAS 1002 | 8 | | Contains General information and technique | .10 | 3 |
| * * | Catalog of Plans, Digests and Books | AE-70 | 16 | 1967 | A catolog for numerous facili- ties and buildings | Free | 15 |
| * | Castrating, Docking, and Dehorning | VAS- 1032 | 8 | | Covers general techniques and procedures | .10 | 3 |
| * | Dairy Goats | Pub - 439 | 77 | 1966 | An excellent reference on breeding, feeding and management | Free | 13 |
| * | Digestion in Animals | VAS- 1026 | 8 | | Covers ruminants and non-ruminants | .10 | 3 |
| ** | Films of the U.S.D.A. | | 87 | | A catalog of more than 300 titles covering all phases of agriculture | Free | 4 |
| * | General Facts on Live- stock Feeding | VAS- 1013 | 8 | | | .10 | 3 |
| * | Improving Animals Through Breeding | VAS- 1009 | 16 | | Contains general information and importance of sel- ective breeding | . 20 | 3 |
| * | Indiana Livestock - Feed Price Ratios | EC-275 | | 1963 | Shows the price that can be spent for feed when various market prices are in effect | | 1 |
| * | Judging Livestock | VAS- 1019 | 24 | | | . 30 | 3 |
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Full Text

| | 1. | | | | | Cost | Source |
|----|------------------------|------------------|-----------|--------------|---|------|--------|
| | | Туре & | No. of | Pub. Date | Comments | LUSL | Source |
| Тi | tle | No. | Pages | | | | |
| | | | 8 | | | | |
| | | | | | | | |
| * | Minerals for Livestock | VAS- | 8 | | Covers the need and sources of the ess- | | 3 |
| | | 1018 | | | ential minerals | .10 | 5 |
| | | | | | cherar minorary | | |
| ** | A Reference Unit on: | | 46 | 1965 | This is first of a | | 6 |
| | Basic Principles of | | | | series distributed | | |
| | Animal Science | | | | to ag.teachers in | | |
| | | | | | Mississippi | | |
| * | Shipping Fever and Re- | VY-23 | | 1966 | Includes symptoms, | Free | 1 |
| | lated Diseases | | | | treatment, and pre- | | |
| | | | | | vention | | |
| | | 100/70 | 104 | 1070 | | 2 00 | 2 |
| * | Livestock Breeding | 400/30 400/50 | | 1970 | (Under-Develop- | 2.00 | 2 2 |
| | Livestock Feeding | 400/50 | | | ment 8/70) | | 4 |
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GENERAL ANIMAL SCIENCE

2. Textbooks

| | Title | Author | Year Pub. | Cost | Source |
|----|--|-------------------------------------|--------------|------------|--------|
| * | Animal Nutrition | Maynard and Loosli | 1962 | 11.25 | 82 |
| ** | Animal Sanitation and Control | Dykstra | 1961 | 5.75 | 73 |
| * | Animal Science | Ensminger | 1962 | 7.95 | 87 |
| * | Approved Practices in Feeds and Feeding | Cassard and Juergenson | 1963 | 3.75 | 87 |
| ** | Artificial Insemination of Dairy and Beef Cattle | Herman and Madden | 1963 | 5.50 | 42 |
| ** | Artificial Insemination of Farm Animals | Perry, et. al. | 1960 | 10.00 | 77 |
| * | The Behavior of Domestic Animals | Hafez | 1962 | 13.50 | 79 |
| ** | Breeding and Improvement of Farm Animals | Rice, Andrews, Warwick & Legates | 1967 | 12.00 | 82 |
| * | Feeds and Feeding (Abridged) (Late Edition) | Morrison | | 4.75 | 73 |
| * | Feed Formulations Handbook | Perry | | 4.95 | 87 |
| ** | Genetics of Livestock Improvement | Lasley | 1963 | 10.25 | 75 |
| ** | Infectious Diseases of Domestic Animals | Merchant and Barner | 1964 | 7.95 | 76 |
| * | Introduction to Live- stock Production | Cole | 1962 | 8.75 | 84 |
| * | Introductory Animal Science | Anderson and Kiser | 1963 | 10.95 | 74 |
| * | Judging Livestock, Dairy Cattle, Poultry & Crops | Youtz and Carlson | 1962 | 7.02 | 75 |
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Full Text Provided by ERIC

2. Textbooks

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| Ti | tle | Author | Year Pub. | Cost | Source |
|----|--|---------------------------|--------------|-------|--------|
| * | Livestock Judging Handbook (Being revised) | Nordby, Beeson, and Fourt | 1962 | 4.76 | 73 |
| * | Livestock and Poultry Production | Bundy and Diggins | 1961 | 8.19 | 75 |
| * | Management of Farm Animal Wastes | | 1967 | 5.00 | 12 |
| * | The Meat We Eat | Ziegler | 1966 | 6.25 | 73 |
| * | Physiology of Reproduction and Artificial Insemination cf Cattle | Salisbury & Vandemack | 1961 | 12.50 | 84 |
| * | The Practice of Veterinary Medicine | Udall | | 8.50 | 73 |
| * | Principles of Genetics | Gardner | 1964 | 8.00 | 78 |
| * | Reproduction in Farm Animals | Hafez | 1962 | 12.00 | 80 |
| * | Self Study Guide in Animal Science | Brakensiek & Phipps | | 3.00 | 73 |
| * | The Stockman's Handbook | Ensminger | 1962 | 8.80 | 87 |
| * | The Science of Animals that Serve Mankind | Campbell and Lasley | 1970 | 11.25 | 82 |
| * | Catalog of Books | | 1970-71 | Free | 83 ' |
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GENERAL ANIMAL SCIENCE

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3. Films, Filmstrips, and Slides

| | | Length | | | |
|--------------------------------------|-------|-----------------|--|--------------|--------|
| Title | ҅Туре | ھ Color | Description | Cost | Source |
| An American Beauty | F | 25 Min C | Shows the preparation and processing of meats and meat products | 1.00 Loan | 5 |
| Bovine Contagious Pleuropneumonia | F | 28 Min C | Covers incidence, symp- toms and control of this disease | 1.00 Loan | 5 |
| By-Products | F | 10 Min C | Animated cartoon illus- trating the many uses of scraps from livestock slaughter | 1.00 Loan | 5 |
| Corralling Shipping Fever | F | 14 Min C | Tells the history, symp- toms, problems, and treat- ment | Free Loan | 17 |
| Do Unto Animals | F | 22 Min B & W | Shows the injuries incurr- ed in marketing livestock when improper transporta- tion methods and equip- ment are used | 1.00 Loan | 5 |
| Dynamics of Animal Agriculture | F | 26 Min C | Shows the nation's pros- perity due to animal prctein | Free Loan | 17 |
| Feeding Farm Animals | F | 18 Min B & W | Covers feeding according to production | 1.00 Loan | 5 |
| Growth of a Nation | F | 34 Min B & W | Covers the history and im- portance of good feeding | 1.00 Loan | 5 |
| March of Progress | F | 18 Min C | Tells the modern livestock market changes in pro- duction , transportation and slaughtering | Free Loan | 22 |
| Meat On the Move | F | 28 Min C | Covers transporting, selling, slaughtering and processing of meat | 2.50 Loan | 5 |
| New Ideas in Livestock Production | F | 26 Min C | Shows breeds and oper- ations of beef, dairy, and swine | Free Loan | 35 |
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| | T | Length | T | - T | tt |
|---------------------------------------|------|----------------------|---|-------------------|--------|
| Title | Туре | Length & Color | Description | Cost | Source |
| Old McDonald | F | 27 Min C | Shows why meat, milk, and eggs are more plen- tiful and taste better | 1.00 Loan, | 5 |
| Psoroptic-Sheep and Cattle Scabies | F | 10 Min C | Covers diagnosis, treat- ment, and prevention of mange in cattle and sheep | 1.00 Loan | 5 |
| The Rumen Story | F | 28 Min C | Shows the interior of the rumen in action, and points up the importance of a balanced ration | s 1.00 Loan | 5 |
| The Story of Breeds | F | 25 Min C | | Free Loan | 16 |
| Tomorrow's Foodpower | F | 27 Min C | Tells the story of animal agriculture and the part the soybean has played in its advances | Free Loan | 17 |
| Your Meat Inspection Service | F | 28 Min C | Covers the purposes and activities of the meat inspection program | 1.00 Loan | 5 |
| Carcasses and Cuts of Meat | S | 24 Slides | Descriptive Title | 7.50 | 9 |
| On-The-Farm Feedmaking Makes Cents | F | 15 Min. C | i i i i i i i i i i i i i i i i i i i | Free Loan | 55 |
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3. Films, Filmstrips, and Slides



GENERAL AN IMAL SCIENCE

4. Commercial Materials (literature, charts, aids)

| | Title | No. of Description Pages | Pub. Date | Cost | Source |
|-----------------------------|---|--|--------------|------|--------|
| ** | American Meat Institute Materials | Includes a listing and prices of the various bulletins, wall charts, folders, films, drawings, and teaching aids avail- able | | Free | 20 |
| ** | Colored Breed Study and Identification Kit | Contains 92 colored pictures of ideal-type animals of all breeds | | 7.50 | 73 |
| ** | Free Booklets and Films | Contains a list of 10 literature and films by Swift & Co. Also con- tains a list of teaching materials offered by American Meat Institute and National Livestock and Meat Board | | Free | 18 |
| * * | Livestock (yearly edition) | A magazine published each year that covers the new material in the livestock industry | | Free | 69 |
| ** | Livestock Marketing | A packet containing a 128 128 page manual and about 25 pamphlets and mater- ials order forms. The manuel presents a 30 point lesson plan and supplement references | 1966 | 3.65 | 2 |
| ** | Meat Identification Kit | Contains 108 natural color photographs of beef, pork, lamb, veal, and variety meats | | 7.50 | 73 |
| 0 | | 13 | | | |
| RIC Text Provided by ERM | ×* ↓ ∎ | -7- | | | |

General Animal Science continued

| | Title | Description | No. of Pages | Pub. Date | Cost | Source |
|----|--|--|-----------------|--------------|------|--------|
| ** | * Nasco Agricultural Sciences Catalog | Catalog of materials on slides, filmstrips, supplies, equipment, transparencies, etc. | 460 | | Free | 22 |
| ** | Publication and Film Catalog of Meat | A complete price list of teaching aids on meats | 25 | | Free | 19 |
| ** | Meat Processing Plant Employee | Course of Study For Cooperative Training | | 1970 | 6.00 | 9 |
| ** | Farm Feed Processing | Economics of Porta- ble Grinders-Mixers | 20 | 1967 | Free | 55 |
| ** | Catalog of Teaching Materials | Units, Films,Slides etc. | 21 | 1970- 71 | Free | 3 |
| ** | Materials Listings | Genetics and A.I. | | | Free | 42 |
| * | Horses | Breeding,Judging Feeding, Manage- ment and Health | 92 | | Free | 47 |
| * | Commercial Rabbit Raising | Rabbitary Management | 79 | | Free | 47 |
| * | Raising Rabbits | Breeds, Breeding, Housing, and Feeding | 31 | | Free | 47 |
| ** | Catfish Culture | Reference Unit | | 1970 | | 6 |
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4. Commercial Materials (literature, charts, aids)

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### 1. Bulletins and Circulars

| <u> </u>     |                                                     | Туре          | No.         |              | Г                                                  |      |        |
|--------------|-----------------------------------------------------|---------------|-------------|--------------|----------------------------------------------------|------|--------|
|              | Title                                               | ų<br>Ę<br>No. | of<br>Pages | Pub.<br>Date | Comments                                           | Cost | Source |
| *            | Basic Genetics                                      | AS-348        |             | 1966         |                                                    | Free | 1      |
| *            | Beef Cattle Breeding                                | AB-286        | 43          | 1964         | Tells mothods and principles                       | .25  | 4      |
| *            | Beef Cattle Breeds                                  | VAS-<br>1024  | 12          |              |                                                    | .15  | 3      |
| *            | Beef Cattle Improve-<br>ment                        | AS-328        |             | 1965         |                                                    | Free | 1      |
| *            | Beef Cow - Calf<br>Production                       | AS-501        |             |              | Covers management<br>and feeding                   | . 30 | 8      |
| *            | Buying and Feeding Beef<br>Cattle                   | VAS-<br>1012  | 12          |              |                                                    | .15  | 3      |
| *            | Cattle Feeding                                      | 449           | 35          | 1965         |                                                    | . 20 | 8      |
| *            | Cattle Grubs                                        | E-14          |             | 1965         | Covers identifi-<br>cation and control             | Free | 1      |
| *            | Cattle Lice                                         | E-13          |             | 1966         | Covers identifi-<br>cation, damage,<br>and control | Free | 1      |
| *            | Development of the Beef<br>Cattle Industry          | AS-327        |             | 1965         |                                                    | Free | 1 .    |
| *            | Feeder Cattle Manage-<br>ment                       | EC-501        |             | 1961         |                                                    | Free | 1      |
| *            | Finishing Beef Cattle                               | Bul.<br>2196  | 30          | 1964         | Contains a general<br>information refer-<br>ence   |      | 4      |
| *            | Fly Control on Beef<br>Farms                        | E-12          |             | 1966         |                                                    | Free | 1      |
| *            | Forage Utilization<br>Guidelines for Beef<br>Cattle | AS-335        |             | 1965         |                                                    | Free | 1      |
|              |                                                     |               |             |              |                                                    |      |        |
|              |                                                     |               |             |              |                                                    |      |        |
| IC           |                                                     |               |             | 15           |                                                    |      |        |
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Full

## 1. Bulletins and Circulars

|    |                                                            | Type<br>& | No.<br>of | Pub. |                                                                 |      |        |
|----|------------------------------------------------------------|-----------|-----------|------|-----------------------------------------------------------------|------|--------|
|    | Title                                                      | No.       | Pages     | Date | Comments                                                        | Cost | Source |
| *  | The Future of the Beef<br>Industry in Indiana              | EC-300    |           | 1966 |                                                                 | Free | 1      |
| *  | Improving Reproductive<br>Efficiency in a Beef<br>Cow Herd | AS-340    |           | 1966 |                                                                 | Free | 1      |
| *  | Infectious Reproductive<br>Problems of Cattle              | VY-21     |           | 1965 |                                                                 | Free |        |
| *  | Management and Nutrition<br>of New Feeder Cattle           | AS-341    |           | 1966 |                                                                 | Free | 1      |
| *  | Managing Pastures for<br>Beef Cattle                       | AS-357    |           | 1966 |                                                                 | Free | 1      |
| *  | Modern Steer - Could Vou<br>Tell One if You Saw One        | AS-377    |           | 1968 | Up-to-date refer-<br>ence on the selecti<br>of a modern beef st |      | 1      |
| *  | Stomach Worms of Cattle                                    | VY-20     |           | 1965 | Covers diagnosis,<br>damage, and control                        | Free | 1      |
| ** | Urea of Beef Cattle                                        | AS-344    |           | 1966 |                                                                 | Free | 1      |
| *  | What are Production<br>Records Worth?                      | AS-338    |           | 1966 |                                                                 | Free | 1      |
| ** | Beef Cattle Production<br>Testing Program                  | AS-503    |           |      |                                                                 | .20  | 8      |
|    |                                                            |           |           |      |                                                                 |      |        |
|    |                                                            |           |           |      |                                                                 |      |        |
|    |                                                            |           |           |      |                                                                 |      |        |
|    |                                                            |           |           |      |                                                                 |      |        |
|    |                                                            |           | 26        |      |                                                                 |      |        |
|    |                                                            |           | -10-      |      |                                                                 |      |        |

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## 2. Textbooks

|    |                                                 | <b></b>                | - <u>r</u>   | <del>1</del> |        |
|----|-------------------------------------------------|------------------------|--------------|--------------|--------|
|    | Title                                           | Author                 | Year<br>Pub. | Cost         | Source |
| *  | Approved Practices in Beef<br>Cattle Production | Juergenson             | 1964         | 3.80         | 73     |
| *  | Beef Cattle                                     | Snapp and Neuman       | 1960         | 9.50         | 78     |
| *  | Beef Cattle Production                          | Wagnon, Albaugh & Holt | 1960         | 8.95         | 74     |
| *  | Beef Cattle Science                             | Ensminger              | 1960         | 8.60         | 73     |
| *  | Beef Production                                 | Diggins and Bundy      | 1962         | 7.38         | 75     |
| ** | Nutrient Requirements of<br>Beef Cattle         |                        | 1963         | 1.50         | 11     |
| *  | Selection, Fitting, Show-<br>ing Beef Cattle    | Nordby and Lattig      | 1962         | 1.50         | 73     |
| *  | The Stockman's Handbook                         | Ensminger              | 1962         | 8.80         | 73     |
|    |                                                 |                        |              |              |        |
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## 3. Films, Filmstrips, and Slides

|                                             |      | Length       |                                                                                                   | <u> </u>      |        |
|---------------------------------------------|------|--------------|---------------------------------------------------------------------------------------------------|---------------|--------|
| Title                                       | Туре | ھ<br>Color   | Description                                                                                       | Cost          | Source |
| An Angus in Your Future                     | F    | 21 Min<br>C  | Explains how to select,<br>feed, fit, and show a<br>beef heifer                                   | Free<br>Loan  | 37     |
| Be a Better Angus Judge                     | F    | 25 Min<br>C  | Shows correct beef type<br>in steers and breeding<br>animals                                      | Free<br>Loan  | 37     |
| Beef Conformation                           | S    | 25<br>Frames | Story through slides and presentation                                                             | 5.10          | 10     |
| Beef Rings the Bell                         | F    | 28 Min<br>C  | Covers production,<br>transportation, and<br>marketing of western<br>beef                         | Free<br>Loan  | 30     |
| Cattle Values in the<br>Livestock Market    | F    | 29 Min<br>C  | Explains shrinkage, price<br>trends, grades and cuts of<br>carcasses                              |               | 22     |
| Cutting and Boning a<br>Forequarter of Beef | F    | 19 Min<br>C  | Shows how to cut, chill,<br>quarter, trim and prepare<br>meat for freezing                        | 1.50<br>Loan  | 5      |
| Cutting and Boning a<br>Hindquarter of Beef | F    | 17 Min<br>C  | Shows how to separate the<br>round from the loin and<br>rump and prepare the meat<br>for freezing | 1.50<br>Loan  | 5      |
| The Hereford Story                          | F    | 28 Min<br>C  | Shows adaptability of here<br>fords in all climates                                               | -Free<br>Loan | 38     |
| In Goods Hands                              | F    | 28 Min<br>C  | Covers selecting, housing,<br>feeding, washing, clipping<br>trimming, and showing<br>animals      | Free<br>Loan  | 38     |
| Meat on the Move                            | F    |              | Covers modern meat hand-<br>ling                                                                  | Free<br>Loan  | 18     |
|                                             |      | -12-         |                                                                                                   |               |        |

3. Films, Filmstrips, and Slides

| Title                                          | Туре | Length<br>&<br>Colcr | Description                                                                                   | Cost                                 | Source |
|------------------------------------------------|------|----------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|--------|
| Open Door to Greater<br>Beef Profits           | F    | 20 Min<br>C          | Describes new feeds and feeding practices                                                     | Free<br>Loan                         | 44     |
| Outbreak                                       | F    | 29 Min<br>C          | Documents the history of foot-and-mouth disease in the U.S.                                   | 1.00<br>Loan                         | 5      |
| Tomorrows Beef Today                           | F    | 45 Min<br>C          | Covers use of A.I., blood<br>typing, progeny records,<br>etc,for breeding superior<br>animals | Free                                 | 35     |
| Santa Gertrudis<br>Breed                       | F    | 13 Min<br>C          | Story of How Breed was<br>Created                                                             | Free                                 | 17     |
| Santa Gertrudis<br>Breeds Profits              | F    | 22 Min<br>C          | By Producing More Pounds<br>at less cost.                                                     | Free                                 | 17     |
| Corralling Shipping<br>Fever                   | F    | 14 Min<br>C          | How-To-Do-It ! Colorful action.                                                               | Free .                               | 17     |
| Judging Steers                                 | s    | 26<br>Slides         | With script                                                                                   | 7.50                                 | 9      |
| Hereford Type                                  | S    | 13                   | Conference Results With<br>Commentary                                                         | 3.50<br>or<br>30 da.<br>Free<br>Loan | 38     |
| Learning To Judge                              | S    | set                  | Points in Beef Cattle                                                                         | Free<br>Loan                         | 71     |
| You Stake in the<br>Feedlot                    | F    |                      | Due for publication<br>in 1971                                                                | Free<br>Loan                         | 48     |
| Impact (#3940)                                 | F    | 23<br>C              | Story of Brahman Breed                                                                        | Free<br>Loan                         | 26     |
| Production Records -<br>Your Biggest Advantage | F    | 30<br>C              | Greater efficiency and<br>increased income stories<br>from actual breeders                    | Free<br>Loan                         | 37     |
| What's New in Beef<br>Production?              | F    | 22<br>C              | Preconditioning, cross-<br>breeding and shipping<br>fever are topics                          | Free<br>Loan                         | 34 .   |
| C.                                             |      | -13-                 |                                                                                               |                                      |        |

## 4. Commercial Materials (literature, charts, aids)

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|                                                                   |                                                                                                                             |                 |              |      | ·      |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------|--------|
| Title                                                             | Description                                                                                                                 | No. of<br>Pages | Pub.<br>Date |      | Source |
| * The Brahman Handbook                                            | Especially written for<br>Vo-Ag:<br>Covers history, char-<br>acteristics, and per-<br>formance of the breed                 |                 |              | Free | 39     |
| * Angus Beef Chart                                                | Shows the cuts of meat from a beef steer                                                                                    |                 |              | Free | 37     |
| * Animal and Poultry<br>Nutrition                                 | Covers definitions,<br>systems of the ani-<br>mal body, and fund-<br>amentals of animal<br>nutrition                        | 39              |              | Free | 49     |
| * Breeder's Reference<br>Guide                                    | Covers register,<br>transfer,sale terms,<br>conditions, and the<br>Angus Association<br>rules and by-laws                   | 72              | 1964         | Free | 37     |
| * Cattle and Calves-<br>Where They're Raised<br>and Beef is Eaten | Illustrated booklet<br>on beef cattle pro-<br>duction and market-<br>ing                                                    | 16              | 1965         | Free | 18     |
| * The Future Cattleman                                            | Covers origin of the<br>Herefords, selection<br>shelter, equipment,<br>diseases, parasites,<br>showing, and market-<br>ing. | 79              |              | Free | 38     |
| * Guide Lines Book                                                | Contains history and<br>information of the<br>Polled Hereford breed                                                         |                 |              | Free | 48     |
| * History of Aberdeen<br>Angus Cattle                             | Covers history, origin<br>and breed development                                                                             | 76              |              | Free | 37     |
| * The How and Why of<br>Beef A.I.                                 | Covers the history and<br>procedure of beef arti-<br>ficial insemination                                                    | 23              |              | Free | 45     |
|                                                                   | .20                                                                                                                         |                 |              |      |        |
|                                                                   | -14-                                                                                                                        |                 |              |      |        |

Beef continued

4. Commercial Materials (literature, charts, aids)

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|--------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------|--------------|------|--------|
|        | Title                                                                              | Description                                                                          | No. of<br>Pages | Pub.<br>Date | Cost | Source |
| *      | How to Get In the<br>Winners' Circle -<br>A Guide for Young<br>Cattlemen           | Covers shelter,<br>selection, feeding,<br>training, fitting,<br>showing, and judging | 24              |              | Free | 48     |
| *      | Life At Its Best                                                                   | Covers breeding and management                                                       | 80              |              | Free | 37     |
| *      | Livestock Prices -and<br>What Causes Them to<br>Change                             | Covers the story of supply and demand                                                | 12              |              | Free | 18     |
| *      | Plan and Profit With<br>Hereford                                                   | A booklet on the com-<br>plete outline of all<br>phases of beef cattle<br>production | 48              |              | Free | 38     |
| *      | Rules and Regulations<br>of American-Interna-<br>tional Charolais Asso-<br>ciation | Covers membership,<br>registration, fees,<br>transfer of animals,<br>etc.            | 60              |              | Free | 46     |
| *      | Selecting, Fitting,<br>and Showing Beef                                            |                                                                                      | 30              |              | Free | 47     |
| *      | Shorthorn-Polled<br>Shorthorn Information<br>Manual                                | Covers history, objec-<br>tives, and promotional<br>groups                           | 24              |              | Free | 71     |
| *      | Some Points to Con-<br>sider When Judging<br>Herefords                             | Covers the points on a score card                                                    | 4               |              | Free | 38     |
| *      | Star of Your Future                                                                | Covers selection,<br>feeding and showing<br>Angus Calves                             | 32              |              | Free | 37     |
| Гh     | e Young Cattleman                                                                  | Selecting, Fitting,<br>and Showing Charolais                                         | 16              |              | .10  | 46     |
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### DAIRY

## 1. Bulletins and Circulars

| _          |                                                                                      | Type<br>ե | No.<br>of | Pub.<br>Date  |                                                                 |      | 1      |
|------------|--------------------------------------------------------------------------------------|-----------|-----------|---------------|-----------------------------------------------------------------|------|--------|
|            | Title                                                                                | No.       | Pages     |               | Comments                                                        | Cost | Source |
| **         | Animal Improvement Through<br>Selection                                              | AS-355    |           | 1966          |                                                                 | Free | 1      |
| *          | Basic Genetics                                                                       | AS-348    |           | 1966          |                                                                 | Free | 1      |
| *          | Dairy Cattle Breeds                                                                  | FI-443    | 16        | 1965          |                                                                 | Free | 4      |
| *          | Dairy Feeding Guidelines                                                             | DH-113    |           | 1966          |                                                                 | Free | 1      |
| *          | Dairy Judging Manual                                                                 | DH-57     | 15        |               |                                                                 | Free | 1      |
| **         | Don't Contaminate Milk<br>with Drugs or Pesticides                                   | DH-110    |           | 1965          |                                                                 | Free | 1      |
| *          | Early Weaning of Dairy<br>Calves                                                     | DII-86    |           | 1962          |                                                                 | Free | 1      |
| **         | Factors Affecting Cost<br>of Producing Grade A<br>Milk in the Louisville<br>Milkshed | RB-767    |           | 1963          | A breakdown of the<br>costs of producing<br>Grade A milk        | Free | 1      |
| *          | Feeding Dairy Cattle                                                                 | F-2153    | 32        | 1968          | Covers requirements<br>types of feed, and<br>methods of feeding | Free | 4      |
| *          | Fly Control on Dairy<br>Farms                                                        | E-10      |           | 1966          | Covers damage and controls                                      | Free | 1      |
| *          | Forage Feeding Guide<br>for Dairy Cattle                                             | DH-112    |           | 1965          |                                                                 | Free | 1      |
| **         | Good Feed Mixing Pra-<br>tices                                                       | AS-349    |           | 1 <b>96</b> 6 |                                                                 | Free | 1      |
| *          | Infectious Reproductive<br>Problems of Cattle                                        | VY-21     |           | 1965          |                                                                 | Free | 1      |
| *          | Liquid Manure Handling<br>for Dairy Cattle                                           | DH-114    |           | 1966          |                                                                 | Free | 1      |
| *          | Loose Housing for Calves                                                             | DH-48     |           | 1963          |                                                                 | Free | 1      |
| *          | Loose Housing for Dairy                                                              | ID-63     |           | 1965          |                                                                 | Free | 1      |
| *          | Milk Production Records<br>Make Sense                                                | DH-102    |           | 1964          | Covers impor-<br>tance and basics<br>ot record keep-<br>ing     | Free | 1      |
|            |                                                                                      |           |           | 22            |                                                                 |      |        |
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## 1. Bulletins and Circulars

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|    | fitle                                        | Type<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                                                                               | Cost        | Source |
| *  | Milking Machine Care                         | S.C97            |                    | 1964         | Discusses operation,<br>care, and components<br>of a milking machine                   |             | 7      |
| *  | Milking Machine Mainten-<br>ance             | DH-92            |                    | 1964         |                                                                                        | Free        | 1      |
| *  | Milking Management and<br>Mastitis           | DH-91            |                    | 1964         |                                                                                        | Free        | 1      |
| *  | Milking Machine Operation                    | DH-90            |                    | 1964         |                                                                                        | Free        | 1      |
| ** | Nitrate Poisoning -<br>Causes and Effects    | DH-100           |                    | 1964         |                                                                                        | Free        | 1      |
| *  | Producing Good Flavored<br>Milk              | DH-108           |                    | 1965         | Covers feed and<br>other management<br>factors that can<br>cause poor flavored<br>milk | Free        | 1      |
| *  | Stomach Worms of Cattle                      | VY-20            |                    | 1965         |                                                                                        | Free        | 1      |
| *  | Structure and Function of<br>the Cow's Udder | DII-101          |                    | 1964         |                                                                                        | Free        | 1      |
| ** | Supplying Energy for Milk<br>Production      | DH-109           |                    | 1965         |                                                                                        | Free        | 1      |
| ** | Supplying Protein for<br>Milk Production     | DH-106           |                    | 1965         |                                                                                        | Free        | 1      |
| *  | Tips on Feeding Newborn<br>Calves            | DH <b>-8</b> 8   |                    | 1962         |                                                                                        | Free        | 1      |
| ** | Urea for Dairy Cattle                        | DH-84            |                    | 1966         |                                                                                        | Free        | 1      |
| ** | Which A.I. Sire Should<br>You Use?           | DII-94           |                    | 1964         |                                                                                        | Free        | 1      |
| ** | Tests for Mastitis                           | DH-93            |                    | 1964         |                                                                                        | Frec        | 1      |
|    |                                              |                  |                    |              |                                                                                        |             |        |
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## Dairy continued

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## 1. Bulletins and Circulars

| _              | Title                                               | Type<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                          | Cost | Source |
|----------------|-----------------------------------------------------|------------------|--------------------|--------------|-----------------------------------|------|--------|
| **             | Milking Machines                                    | DII-98           |                    | 1964         |                                   | Free | 1      |
| **             | Handling Loose Housing<br>Manure                    | ID-74            |                    | 1969         |                                   | Free | 1      |
| **             | Developing a Modern<br>Dairy Breeding Program       | DS-485           |                    |              |                                   | . 40 | 8      |
| **             | Leukocyte Counts                                    | DS-494           |                    |              |                                   | .15  | 8      |
| **             | Unit Course Outline<br>on Prevention of<br>Mastitis |                  | 36                 |              | Teacher's Instruc-<br>tional Unit |      | 36     |
|                |                                                     |                  |                    |              |                                   |      |        |
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## DAIRY

## 2. Textbooks

|    |                                                | T                      |              |      | · · · · · · · · · · · · · · · · · · · |
|----|------------------------------------------------|------------------------|--------------|------|---------------------------------------|
| _  | Title                                          | Author                 | Year<br>Pub. | Cost | Source                                |
| *  | Approved Practices in<br>Dairying              | Juergenson & Mortenson | 1960         | 3.80 | 73                                    |
| *  | Dairy Cattle Feeding<br>and Management         | Reaves & Henderson     | 1963         | 9.95 | 78                                    |
| *  | Dairy Cattle in Amer-<br>can Agriculture       | Porter, et. al.        | 1965         | 5.50 | 76                                    |
| *  | Dairy Cattle Judging<br>and Selection          | l/app                  | 1959         | 6.95 | 78                                    |
| ** | Dairy Cattle Judging<br>Techniques             | Trimberger             | 1958         | 7.95 | 75                                    |
| *  | Dairy Cattle Management                        | Wing                   | 1963         | 9.75 | 96                                    |
| *  | Dairy Production                               | Diggins & Bundy        | 1961         | 7.38 | 75                                    |
| *  | Fitting and Showing<br>Dairy Cattle            | Spearing               | 1962         | 1.95 | 76                                    |
| *  | Handbook for Dairymen                          | Coletti                | 1963         | 5.50 | 90                                    |
| ** | Milk Production and<br>Processing              | Judkins and Keener     | 1960         | 8.50 | 78                                    |
| *  | Modern Dairy Cattle<br>Management              | Davis                  | 1962         | 8.75 | 75                                    |
| ** | Nutrient Requirements of<br>Dairy Cattle       |                        | 1966         | 1.50 | 11                                    |
| *  | Selecting, Fitting and<br>Showing Dairy Cattle | Nordby and Lattig      | 1961         | 1.40 | 73                                    |
| ** | Price List                                     | Various Dairy Texts    |              | Free | 81                                    |
|    |                                                |                        |              |      |                                       |
|    |                                                |                        |              |      |                                       |
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## DAIRY

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## 3. Films, Filmstrips, and Slides

| Title                                 | Туре | Length<br>&<br>Color | Description                                                                                           | Cost         | Source |
|---------------------------------------|------|----------------------|-------------------------------------------------------------------------------------------------------|--------------|--------|
| Adventures in Dairyland               | F    | 28 Min<br>C          | Shows the life of the<br>farm family on a Wiscon-<br>sin dairy farm                                   | 1.00<br>Loan | 5      |
| Animal Wonders                        | F    | 20 Min<br>C          | Shows different types<br>of animal resulting<br>from centuries of<br>selection                        | Free<br>Loan | 23     |
| Back the Attack on<br>Brucellosis     | F    | 27 Min<br>C          | Shows the damage, sym-<br>ptoms, control, and<br>eradication of this dis-<br>case                     | 1.00<br>Loan | 5      |
| Control and Prevention<br>of Mastitis | F.S. | 20 Min<br>C          | Covers causes and pre-<br>vention of mastitis in<br>dairy cows                                        | Free<br>Loan | 23     |
| Correct Milking                       | F    | 22 Min<br>C          | Shows the milking pro-<br>cedure from preparation<br>of the cow to washing<br>the milker.             | 1.50<br>Loan | 5      |
| Dairy Cattle Sterility                | S    | 45<br>Frames<br>C    | Slides that correspond<br>to the lessons in the<br>Hoard's Dairyman Book-<br>"Dairy Cattle Sterility" | 6.50         | 2      |
| Dynamic Dairying                      | F    | 16 Min<br>C          | Shows loose housing,<br>milking parlors, and<br>efficient management                                  | Free<br>Loan | 17     |
| Exposed                               | F    | 15 Min<br>C          | Shows a "hidden bru-<br>cellosis shedder" and<br>how this cow was loc-<br>ated in a problem herd      | 1.00<br>Loan | 5      |
| From Cow to Carton                    | F    | 20 Min<br>C          | Animated cartoon tell-<br>ing the marvels of the<br>modern dairy industry                             | Frec<br>Loan | 26     |
| Grade "A" All The<br>Way              | F    | 25 Min<br>C          | Covers the use of mod-<br>ern equipment, cow man-<br>agement, and sanitation<br>(1962)                | Free<br>Loan | 27     |
|                                       |      | · *                  | 5                                                                                                     |              |        |
|                                       |      | -21-                 |                                                                                                       |              |        |

## Dairy continued

3. Films, Filmstrips, and Slides

| ·····                                             | <u> </u> | Length          | T                                                                                                         | 1            |        |
|---------------------------------------------------|----------|-----------------|-----------------------------------------------------------------------------------------------------------|--------------|--------|
| Title                                             | Туре     | &<br>Color      | Description                                                                                               | Cost         | Source |
| Labor Saving On Your<br>Dairy Farm                | F        | 10 Min<br>B & W | Shows a modernization<br>program on a small dairy<br>farm                                                 | 1.50<br>Loan | 5      |
| Look Who's Talking                                | F        | 20 Min<br>C     | Tells of the dairy far-<br>mer's ability to produce<br>and his need to develop<br>real selling power      | Free<br>Loan | 26     |
| Making Minutes Count<br>in Care of the Dairy Herd | F        | 28 Min<br>B & W | Shows a time study on care of the dairy herd                                                              | 1.00<br>Loan | 5      |
| Making the Certificate<br>of Registry Mean More   | F        | 20 Min<br>C     | Gives aims and activities<br>of the Holstein-Friesian<br>Association                                      | Free<br>Loan | 29 .   |
| Mastitis Is Your Problem                          | F.S.     | 25 Min<br>C     | Presents ways to combat<br>mastitis in the dairy<br>herd                                                  | Free<br>Loan | 24     |
| More Profit Per Acre                              | F        | 20 Min<br>C     | Shows importance of<br>feeding, breeding,<br>management, and milk-<br>ing skills                          | 1.00<br>Loan | 5      |
| National Dairy Cartle<br>Congress                 | F        | 27 Min<br>B & W | Gives origin and traits of the major dairy breeds                                                         | 1.00<br>Loan | 5      |
| New Horizons Along The<br>Milky Way               | F        | 26 Min<br>C     | Shows importance, advance-<br>ment, feeding, milking,<br>processing, and sanitation<br>of milk production | Loan         | 30     |
| Of Men and Cattle                                 | F        | 22 Min<br>C     | Shows the value of proper feeding                                                                         | 1.00<br>Loan | 5      |
| Quality Milk Production                           | F        | 35 Min<br>B & W | Shows proper manage-<br>ment of the dairy herd<br>and handling of milk                                    | 1.00<br>Loan | 5      |
| Raising Dairy Calves                              | F        | 10 Min<br>C     |                                                                                                           | Free<br>Loan | 30     |
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## Dairy continued

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## 3. Films, Filmstrips, and Slides

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|                                    | · · · | Length            |                                                                                                                                                              |              |        |
|------------------------------------|-------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| Title                              | Туре  | ور<br>لا<br>Color | Description                                                                                                                                                  | Cost         | Source |
| Reminder to Dairymen               | F     | 9 Min<br>C        | Shows milk as it comes<br>from the udder into a<br>milking machine                                                                                           | Free<br>Loan | 24     |
| Selecting and Judging<br>Guernseys | F.S.  | 20 Min<br>C       | Covers selection,<br>judging, and classi-<br>fying registered<br>Guernseys                                                                                   | Free<br>Loan | 25     |
| The Story of Vacuum                | F.S.  | 18 Min<br>C       | Shows the role played<br>by vacuum in the milk-<br>ing of a cow                                                                                              | Free<br>Loan | 24     |
| Surge Sanitation Program           | F.S.  | 15 Min<br>C       | Reviews the proper<br>sanitary care of dairy<br>equipment                                                                                                    | Free<br>Loan | 24     |
| This is the Dairy In-<br>dustry    | F     | 23 Min<br>C       | Points out importance<br>of the dairy industry                                                                                                               | 1.00<br>Loan | 5      |
| Today's Calf - Tomorrow's<br>Car   | F     | ŀ5 Min<br>C       | Emphasizes proper<br>breeding, feeding,<br>and management of the<br>dairy calf                                                                               | 1.00<br>Loan | 5      |
| Triple Threat of<br>Brucellosis    | F     | 27 Min<br>C       | Tells the story of<br>brucellosis and its<br>recommended control<br>and eradication                                                                          | 1.00<br>Loan | 5      |
| Profitable Ideas for<br>Dairymen   | F     | 12 Min<br>C       | Push-button feeding and mastitis control                                                                                                                     | Free<br>Loan | 34     |
| The Big Brown Cow                  | F     | 27 Min<br>C       | History of Brown<br>Swiss with present day<br>breed improvement pro-<br>grams                                                                                | Free<br>Loan | 35     |
| Science of Profitable<br>Dairying  | F     | 28 Min<br>C       | Udder removed and made<br>to function indepent of<br>animals body. Study<br>response of mammary<br>system to nutrients,<br>hormones, and milking<br>process. | Free<br>Loan | 49     |
|                                    |       |                   | 28                                                                                                                                                           |              |        |
|                                    |       | -23-              |                                                                                                                                                              |              |        |

## DAIRY

## 4. Commercial Materials (literature, charts, aids)

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|----|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------|--------|
|    | Title                                                  | Description                                                                                                                                            | No. of<br>Pages | Pub.<br>Date | Cost | Source |
| ** | Current Concepts of<br>Bovine Mastitis                 |                                                                                                                                                        | 32              | 1965         | .05  | 34     |
| *  | Dairy Cattle Sterility                                 | Goes along with teach-<br>ing manual                                                                                                                   | 48              | 1964         | .50  | 32     |
| *  | Dairy Foods in the<br>U.S.A.                           | Shows importance of<br>milk and the route<br>it takes from farm<br>to family                                                                           | 10              | 1964         | Free | 54     |
| ** | History of Ice Cream                                   | Tells history of ice<br>cream                                                                                                                          |                 |              | Free | 31     |
| *  | Illustrated Lessons<br>in Milking Shorthorn<br>Judging | Contains a pictorial<br>clarification of good<br>and bad points                                                                                        | 22              |              | Free | 50     |
| *  | Judging Registered<br>Holstein-Friesian<br>Cattle      | Includes a score-<br>board with pictures<br>for illustrations                                                                                          | 24              | 1963         | Free | 29     |
| *  | Loose Housing                                          | Contains require-<br>ments and advantages<br>of a loose housing<br>system for milk cows                                                                |                 |              | Free | 53     |
| *  | The Modern Way to<br>Efficient Milking                 | Contains a summary<br>of uniform recommen-<br>dations by milking<br>machine manufactur-<br>ers concerning the<br>machine, the cow,<br>and the operator | 34              |              | 1.00 | 33     |
| ** | Milk Processing<br>Plant Employee                      | Cooperative Train-<br>ing Course of Study                                                                                                              |                 |              | 6.35 | 9      |
| ** | Dairy Farm Worker                                      | Cooperative Train-<br>ing Course of Study                                                                                                              |                 |              | 4.45 | 9      |
| ~  |                                                        | 29<br>-24-                                                                                                                                             |                 |              |      |        |



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4. Commercial Materials (literature, charts, aids)

|    | Title                                                                     | Description                                                                      | No. of<br>Pages | Pub.<br>Date | Cost | Source |
|----|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------|--------------|------|--------|
| ** | Teaching Manual of Dairy<br>Cattle Sterility                              | Includes unit lesson<br>plans                                                    | 16              | 1964         | Free | 32     |
| *  | Today's Dairy Foods                                                       | Booklet about milk,<br>cheese, ice cream, and<br>butter as we know them<br>today | 16              |              | Free | 54     |
| *  | The Why and How of<br>the Complete Cow                                    | Covers A.I. in the dairy industry                                                | 31              |              | Free | 45     |
| *  | Calf Plan                                                                 | Selecting, Feeding,<br>and Showing Dairy<br>Cattle                               | 35              |              | Free | 47     |
| ** | Hoard's                                                                   | Dairy Farm Accounts<br>and Records                                               | 64              |              | .25  | 32     |
| ** | Hoard's                                                                   | Dairy Herd Health<br>Guide                                                       | 128             | 1970         | . 25 | 32     |
| ** | Hoard's                                                                   | Dairy Feed Guide                                                                 | 64              | 1970         | . 25 | 32     |
| ** | Hoard's                                                                   | Dairy Judging Guide                                                              | 36              | 1970         | .50  | 32     |
| *  | Harvesting Your Milk<br>Crop                                              | Mechanical and Phy-<br>sical factors of<br>Machine Milking eff-<br>iciency       | 76              |              | 1.00 | 24     |
| *  | The Way Cows Will<br>Be Milked on Your<br>Dairy Tomerrow<br>(7th Edition) | Dairy Operation Design                                                           | 72              |              | 1.00 | 24     |
|    |                                                                           |                                                                                  |                 |              |      |        |
|    | te ga                                                                     |                                                                                  |                 |              |      |        |
|    |                                                                           | 30                                                                               |                 |              |      |        |
|    |                                                                           | -25-                                                                             |                 |              |      |        |

## 1. Bulletins and Circulars

|    | Title                                                         | Type<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                                                                                      | Cost | Source |
|----|---------------------------------------------------------------|------------------|--------------------|--------------|-----------------------------------------------------------------------------------------------|------|--------|
| *  | The Avian Embryo                                              | MM-207           | 26                 | 1965         |                                                                                               | .30  | 8      |
| *  | Genetics; Breeding<br>of Chickens                             | MM-211           | 16                 | 1963         | <br>                                                                                          | . 25 | 8      |
| ** | Costs of Egg Produc-<br>tion and Pullet Growing<br>Operations | EC-284           |                    | 1964         | Gives a cost<br>breakdown                                                                     | Free | 1      |
| *  | Culling Hens                                                  | FB-<br>2216      | 10                 | 1966         |                                                                                               |      | 4      |
| *  | Farm Poultry Manage-<br>ment                                  | FB-<br>2197      | 32                 | 1964         | Explains feeding,<br>watering, brooding,<br>pullets, egg and<br>meat production,<br>and pests |      | 4      |
| *  | Good Feed Mixing<br>Practices                                 | AS-349           |                    | 1966         |                                                                                               | Free | 1      |
| *  | Growing Broilers in<br>Indiana                                | P-82             |                    | 1962         | •"                                                                                            | Free | 1      |
| *  | Indiana Egg Production<br>Past,Present, and Future            | EC-503           |                    | 1961         |                                                                                               | Free | 1      |
| *  | Intestinal Coccidiosis<br>of Chickens - How To<br>Control It  | Leaf<br>402      |                    | 1964         | Explains, diag-<br>nosis, handling<br>an outbreak, and<br>prevention                          | .05  | 4      |
| ** | Keeping Layers in<br>Cages                                    | P-83             | 16                 | 1964         |                                                                                               | Free | 1      |
| *  | Marketing Indiana Fresh<br>Fancy Eggs                         | P-79             |                    | 1964         |                                                                                               | Free | 1      |
| *  | Marketing Poultry Meat                                        | MM-237           | 23                 | 1964         |                                                                                               | . 35 | 8      |
| *  | Poultry Lice, Mites,<br>and Flies                             | E-68             |                    | 1963         | Covers damage and control                                                                     | Free | 1      |
|    |                                                               |                  | 3.1                |              |                                                                                               |      |        |
|    | *                                                             |                  | -27-               |              |                                                                                               |      |        |

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Poultry continued

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## 1. Bulletins and Circulars

|    | Title                                    | Type<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                                         | Cost | Source |
|----|------------------------------------------|------------------|--------------------|--------------|--------------------------------------------------|------|--------|
| ** | 1969 Report of Egg Pro-<br>duction Tests | ARS-<br>44-79-7  |                    | 1967         | Shows results of<br>tests throughout<br>the U.S. | Free | 14     |
| *  | Why Egg Size Varies                      | P-88             |                    | 1966         |                                                  | Free | 1      |
| ** | Egg Sweating Problems                    | P-87             |                    | 1965         |                                                  | Free | 1      |
| ** | Poultry Judging                          |                  |                    |              |                                                  | 2.00 | 2      |
| ** | Management of Laying<br>Flock            | ММ-<br>213       |                    |              |                                                  | . 20 | 8      |
| ** | Marketing Eggs                           | ММ-<br>238       |                    |              |                                                  | .55  | 8      |
| ** | Poultry Brooding<br>Equipment            | L-62             | <br>               |              |                                                  | . 15 | 8      |
| ** | Poultry Diseases                         | MM-<br>215       |                    |              |                                                  | . 30 | 8      |
| ** | Poultry Housing                          | MM-<br>212       |                    |              |                                                  | . 30 | 8      |
| ** | Poultry Nutrition,<br>Feeding            | MM-<br>214       |                    |              |                                                  | .40  | 8      |
| *  | Commercial Broiler<br>Broiler            | 320              | 56                 | 1967         | Management                                       | Free | 14     |
|    |                                          |                  | 3:3                |              |                                                  |      |        |
| P  |                                          |                  | -28 -              |              |                                                  |      |        |

## 2. Textbooks

|       | Title                                       | Author                       | Year<br>Pub. | Cost | Source |
|-------|---------------------------------------------|------------------------------|--------------|------|--------|
| <br>* | Approved Practices in<br>Poultry Production | Biddle & Juergenson          | 1963         | 3.80 | 73     |
| **    | Nutrient Requirements<br>of Poultry         |                              | 1960         | 1.00 | 11     |
| *     | Poultry Production                          | Card & Nesheim               | 1966         | 8.50 | 80     |
| *     | Poultry Production                          | Bundy & Diggins              | 1960         | 7.35 | 75     |
| *     | Poultry: Science and<br>Practice            | Winter and Funk              | 1960         | 7.95 |        |
| *     | The Scientific Feeding<br>of Chickens       | Titus                        | 1961         | 3.80 | 73     |
| *     | Selecting, Fitting,<br>Showing Poultry      | Nordby and Lattig            | 1964         | 1.40 | 73     |
| **    | Standard of Perfection                      | American Poultry Association |              | 8.50 | 73     |
| *     | Your Future in Poultry<br>Farming           | Goodman and Tudor            | 1960         | 7.68 | 75     |
|       |                                             |                              |              |      |        |
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## 3. Films, Filmstrips, and Slides

| Title                                    | Туре | Length<br>&<br>Color | Description                                                                                                            | Cost         | Source |
|------------------------------------------|------|----------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------|
| Design for More Eggs                     | F    | 13 Min<br>C          | Shows breeding and culling methods                                                                                     | Free         | 30     |
| More Money for Your Eggs                 | F    | 25 Min<br>C          | Shows a complete program<br>for the production of<br>clean, premium eggs                                               | 1.00<br>Loan | 5      |
| A Place in the Sun                       | F    | 18 Min<br>C          | Presents the new solar<br>chicken houses that<br>poultry farmers are<br>now using to make full<br>use of the sun's ray | 1.00<br>Loan | 5      |
| Portrait of Modern Egg<br>Layer Research | F    | 15 Min<br>C          | Shows the use of a single<br>male chicken to develop<br>profitable layers for<br>today's poultryman                    | Free<br>Loan | 17     |
| Today's Chicks                           | F    | 18 Min<br>C          | Presents the basic oper-<br>ations of the National<br>Poultry Improvement Plan                                         | 2.75<br>Loan | 5      |
| Broiler Country                          | F    | 18 Min<br>C          | Brooding, Housing, Venti-<br>lation, Sanitation, Dis -<br>ease control, and Market-<br>ing are topics                  | Free         | 70     |
| ~                                        |      | -30-                 | 34                                                                                                                     |              |        |

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|---|------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------|--------------|------|--------|
|   | Titl(                                    |                                                                                                 | No. of<br>Pages | Pub.<br>Date | Cost | Source |
| * | Fresh Approach to Laying<br>House Profit | Tells how to in-<br>crease chances for<br>top performance by<br>dealing with stress<br>problems | 50              |              | Free | 43     |
| * | Poultry Health Manual                    | Covers diseases, par-<br>asites, and disorders<br>of poultry                                    | 62              |              | Free | 51     |
| * | Pullet Health Pointers                   | Disease and Parasite<br>Control                                                                 |                 |              | Free | 70     |
|   |                                          |                                                                                                 |                 |              |      |        |
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|   |                                          | 31<br>31                                                                                        |                 |              |      |        |

## 4. Commercial Materials (Literature, charts, aids)

## SHEEP

## 1. Bulletins and Circulars

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| Title                                                           | Туре<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                                                                                  | Cost | Source |
|-----------------------------------------------------------------|------------------|--------------------|--------------|-------------------------------------------------------------------------------------------|------|--------|
| * Accelerated Lambing<br>Program                                | AS-329           |                    | 1965         |                                                                                           | Free | 1      |
| * Caring For the<br>Sheep Breeding<br>Flock                     | VAS-<br>1001     | 8                  |              |                                                                                           | .10  | 3      |
| * Diseases of<br>Sheep                                          | VAS-<br>1004     | 12                 |              |                                                                                           | .15  | 3      |
| * The Ewe and Her<br>Lamb                                       | VAS-<br>1011     | 8                  |              | Covers care and management                                                                | .10  | 3      |
| <ul> <li>* Internal Para-<br/>sites of Sheep</li> </ul>         | VAS-<br>1005     | 8                  |              |                                                                                           | .10  | 3      |
| * Feeding and<br>Managing the Ewe<br>Flock During the<br>Winter | AS-189           |                    | 1962         |                                                                                           | Free | 1      |
| * Good Feed Mixing<br>Practices                                 | AS-349           |                    | 1966         |                                                                                           | Free | 1      |
| <ul> <li>* Internal Parasites<br/>of Sheep</li> </ul>           | VY-27            | 4                  | 1967         |                                                                                           | Free | 1      |
| * The Nutrition of<br>Sheep                                     | AS-317           |                    | 1964         |                                                                                           | Free | 1      |
| * "Purdue 58 Lamb<br>Pellet                                     | AS-367           | 4                  | 1967         | Covers the new<br>complete concen-<br>trate - roughage<br>pellet for fatten-<br>ing lambs | Free | 1      |
| * Selecting and Pur-<br>chasing Sheep                           | VAS-<br>1003     | 8                  |              |                                                                                           | .10  | 3      |
| * Shearing Sheep                                                | AS-193           |                    | 1962         |                                                                                           | Free | 1      |
|                                                                 |                  | r<br>L             | 16           |                                                                                           |      |        |
|                                                                 |                  | -33-               |              |                                                                                           |      |        |

## Sheep continued

## 1. Bulletins and Circulars

|   | Title                                             | Туре<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                            | Cost | Source |
|---|---------------------------------------------------|------------------|--------------------|--------------|-------------------------------------|------|--------|
| * | The Sheep Enter-<br>prise                         | VAS-<br>1031     | 4                  |              | Covers management<br>and importance | .05  | 3      |
| * | Sheep Management<br>Before the Breeding<br>Season | AS-176           |                    | 1964         |                                     | Free | 1      |
| * | Sheep Ticks                                       | E-16             |                    | 1964         | Covers damage and control           | Free | 1      |
| * | Foot Rot of<br>Sheep                              | F-2206           |                    |              |                                     | Free | 8      |
|   |                                                   |                  |                    |              |                                     |      |        |
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## SHEEP

## 2. Textbooks

| * Approved Practices in<br>Sheep Production       Juergenson       1963       3.80       73         ** Nutrient Require-<br>ments of Sheep        1964       1.50       11         * Selecting, Fitting,<br>Showing Sheep       Nordby and Lattig       1962       1.40       73         * Sheep and Wool<br>Science       Ensminger       1964       6.75       73         * Sheep Production       Diggins and Bundy        7.35       75 |    |                                           |                   |      |      |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------|-------------------|------|------|--------|
| Sheep Production       Juergenson       1963       3.80       73         ** Nutrient Requirements of Sheep        1964       1.50       11         * Selecting, Fitting, Showing Sheep       Nordby and Lattig       1962       1.40       73         * Sheep and Wool Science       Ensminger       1964       6.75       73         * Sheep Production       Diggins and Bundy        7.35       75                                       |    | Title                                     | Author            |      | Cost | Source |
| ments of Sheep      1964     1.50     11       * Selecting, Fitting,<br>Showing Sheep     Nordby and Lattig     1962     1.40     73       * Sheep and Wool<br>Science     Ensminger     1964     6.75     73       * Sheep Production     Diggins and Bundy      7.35     75                                                                                                                                                               | *  | Approved Practices in<br>Sheep Production | Juergenson        | 1963 | 3.80 | 73     |
| Showing Sheep       Nordby and Lattig       1962       1.40       73         * Sheep and Wool<br>Science       Ensminger       1964       6.75       73         * Sheep Production       Diggins and Bundy        7.35       75                                                                                                                                                                                                             | ** | Nutrient Require-<br>ments of Sheep       |                   | 1964 | 1.50 | 11     |
| Science Ensminger 1964 6.75 73<br>* Sheep Production Diggins and Bundy 7.35 75<br>                                                                                                                                                                                                                                                                                                                                                          | *  | Selecting, Fitting,<br>Showing Sheep      | Nordby and Lattig | 1962 | 1.40 | 73     |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                          | *  | Sheep and Wool<br>Science                 | Ensminger         | 1964 | 6.75 | 73     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | *  | Sheep Production                          | Diggins and Bundy |      | 7.35 | 75     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                           |                   |      |      |        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                           |                   |      |      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                           | 38                |      |      |        |
| - 35-                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                           | - 35-             |      |      |        |

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## SHEEP

3. Films, Filmstrips, and Slides

|                             |                | _                    |                                                                                                      |              |        |
|-----------------------------|----------------|----------------------|------------------------------------------------------------------------------------------------------|--------------|--------|
| Title                       | Туре           | Length<br>&<br>Color | Description                                                                                          | Cost         | Source |
| Culling Sheep               | F              | 10 Min<br>C          | Shows methods for im-<br>proving the flock for<br>wool and meat produc-<br>tion                      | Free<br>Loan | 30     |
| Sheepman U.S.A.             | F              | 27 Min<br>C          | Tells the story of<br>modern sheepmen                                                                | Free<br>Loan |        |
| Sheep Meet the<br>Challenge | F              | 28 Min<br>C          | Covers the use of<br>lamb and wool and the<br>modern sheep pro-<br>duction enterprise<br>of the west | Free<br>Loan | 30     |
| Sheep Shearing              | F              | 20 Min<br>B & W      | Shows the proper<br>method of shearing<br>and trying wool                                            | 1.50<br>Loan | 5      |
| Story of Sheep              | F              | 25 Min<br>C          | Covers the history<br>of sheep raising                                                               | Free<br>Loan | 16     |
| Winning the Worm<br>War     | F              | 25 Min<br>C          | Covers ewe selection<br>handling, lambing,<br>and other management<br>factors                        | Free<br>Loan | 44 -   |
| Lamb Grading                | S              | 30<br>Slides         | Set of 2 x2 slides                                                                                   | 8.15         | 9      |
| Films and Film-<br>strips   | F<br>and<br>FS |                      | Catalog                                                                                              | Free         | 41     |
|                             |                |                      |                                                                                                      |              |        |
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|                             | (              | -36-                 |                                                                                                      |              |        |
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# SHEEP

| 4. | Commercial | Materials | (literature, charts, | aids) |
|----|------------|-----------|----------------------|-------|
|----|------------|-----------|----------------------|-------|

|    | Title                                                                  | Description                                                                                                                         | No. of<br>Pages | Pub.<br>Date | Cost | Source  |
|----|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------|---------|
| *  | Columbia Sheep                                                         | Contains rules for re-<br>gistry and standard<br>of excellence                                                                      | 20              |              | Free | 58      |
| *  | Corriedale                                                             | Shows correct type<br>and standard of ex-<br>cellence                                                                               | 28              |              | Free | 57      |
| *  | Educational<br>Pamphlets -<br>American Sheep<br>Producers Coun-<br>cil | Contains 9 pamphlets<br>including wool and<br>fabric terms, his-<br>tory of sheep, breeds<br>grades of wool, and<br>herd management |                 |              | Free | 41      |
| *  | Hampshire Sheep                                                        | Contains breed history<br>and standard of excell-<br>ence                                                                           |                 |              | Free | 56      |
| *  | Selecting, Fitt-<br>ing and Showing<br>Sheep                           | Covers breeds, judg-<br>ing, selection fitt-<br>ing, and showing                                                                    | 31              |              | Free | 47      |
| *  | Shropshire Guide<br>for Judging                                        | Contains a pictorial<br>judging page with<br>reasons for placing,<br>and the standard of<br>excellence                              | 4               |              | Free | 60<br>, |
| *  | Standard of<br>Excellence for<br>Southdown Sheep                       |                                                                                                                                     |                 |              | Free | 59      |
| ** | Sunbeam - Ste-<br>wart Self -<br>Teaching Shear-<br>ing Wall Chart     | 24" x 36" chart that<br>shows in pictures the<br>way to shear sheep                                                                 |                 |              | .50  | 61      |
|    |                                                                        |                                                                                                                                     |                 | -<br>-<br>-  |      |         |
|    |                                                                        | 40                                                                                                                                  |                 |              |      |         |
|    |                                                                        | - 37                                                                                                                                |                 |              |      |         |



## 1. Bulletins and Circulars

| Title                                                                       | Туре<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                                            | Cost | Source           |
|-----------------------------------------------------------------------------|------------------|--------------------|--------------|-----------------------------------------------------|------|------------------|
| * Agricultural Chem-<br>icals for Swine                                     | AS-346           |                    | 1966         |                                                     | Free | ţ                |
| * Balanced Rations<br>for Swine                                             | AS-350           |                    | 1966         |                                                     | Free | 1<br>1<br>1<br>1 |
| * Care and Management<br>of the Sow Herd                                    | AS-311           |                    | 1964         |                                                     | Free |                  |
| * Care for the Sow<br>and Litter at<br>Farrowing Time                       | VAS-<br>1037     | 8                  |              |                                                     | . 10 | L.               |
| * Caring for the<br>Swine Herd During<br>Breeding and<br>Gestation          | VAS-<br>1034     | 4                  |              |                                                     | .05  | 3                |
| * Comparison of<br>Swine Growing -<br>Finishing Build-<br>ing Systems       | RB-816           |                    | 1966         |                                                     | Free |                  |
| * Digestion - The<br>Coversion of Feed<br>to Pork                           | A.S - 321        |                    | 1964         | Explains the diff-<br>erent steps of di-<br>gestion | Free |                  |
| * Diseases Affecting<br>Swine Reproduction                                  | VY-17            |                    | 1964         | Covers damage and control                           | Free |                  |
| * Economic Analysis of<br>Keeping Sows for<br>Various Numbers of<br>Litters | EC-295           |                    | 1964         |                                                     | Free | 1                |
| * Energy for Swine                                                          | AS-345           |                    | 1966         |                                                     | 11-5 | * -<br>* -<br>1  |
| * Environmental In-<br>fluences on Swine<br>Production                      | AS-325           |                    | 1965         |                                                     | Inc  | •<br>•<br>•      |
| * Evaluation of Swine<br>Carcasses                                          | AS-356           |                    | 1966         | Covers what is<br>desired in a pork<br>carcass      | Free | <b>,</b>         |
| * Feeds and Feeding<br>Swine                                                | VAS-<br>1036     | 12                 |              |                                                     |      | •                |
|                                                                             |                  | 1                  |              |                                                     |      | *                |
|                                                                             |                  | - 39-              |              |                                                     |      | )                |

### 1. Bulletins and Circulars

| 1 | fitle                                                | Туре<br>&<br>No. | No.<br>of<br>Pages | Pub.<br>Date | Comments                  | Cost | Source |
|---|------------------------------------------------------|------------------|--------------------|--------------|---------------------------|------|--------|
| * | Good Feed Mixing<br>Practices                        | AS-349           |                    | 1966         |                           | Free | 1      |
| * | Hog Breeding Facts                                   | AS-310           |                    | 1964         |                           | Free | 1      |
| * | Hog Castration                                       | L-473            |                    | 1960         |                           | Free | 4      |
| * | Hog Farrowing<br>Systems                             | AS-309           |                    | 1964         |                           | Free | 1      |
| * | Hog Lice and Mange                                   | E-15             |                    | 1966         | Covers damage and control | Free | 1      |
| * | Hog Selection and<br>Culling                         | AS-312           |                    | 1964         |                           | Free | 1      |
| * | Protein for Swine                                    | AS-337           | ÷-                 | 1966         |                           | Free | 1      |
| * | Reproductive Organs<br>of the Boar and Sow           | AS-320           |                    | 1965         |                           | Free | 1      |
| * | Scales - A Valuable<br>Tool in Swine Pro-<br>duction | AS-217           |                    | 1965         |                           | Free | 1      |
| * | Selecting and Pur-<br>chasing Hogs                   | VAS-<br>1033     | 8                  |              |                           | .10  | 3      |
| * | Slatted Floors for<br>Swine Production               | RB-762           |                    | 1963         |                           | Free | 1      |
| * | The Swine Enter-<br>prise                            | VAS-<br>1029     | 8                  |              | General information       | .10  | 3      |
| * | Swine Sanitation                                     | As-324           |                    | 1965         |                           | Free | 1      |
|   | Water - Its Impor-<br>tance in Swine<br>Nutrition    | .AS-322          |                    | 1964         |                           | Free | 1      |
|   | Life Cycle Swine<br>Nutricion                        | AS-90            | 22                 | 1965         |                           | . 20 | 10     |
|   |                                                      |                  |                    |              |                           |      |        |
|   |                                                      |                  | 12                 |              |                           |      |        |
|   |                                                      |                  | -40-               |              |                           |      |        |



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# 2. Textbooks

|    | ·                                         |                                 |              |       | +      |
|----|-------------------------------------------|---------------------------------|--------------|-------|--------|
|    | Title                                     | Author                          | Year<br>Pub. | Cost  | Source |
| *  | Approved Practices in<br>Swine Production | Juergenson and Cook             | 1962         | 3.80  | 73 ~   |
| ** | Diseases of Swine                         | Dunne                           | 1964         | 23.00 | 76     |
| ** | Nutrient Require-<br>ments of Swine       |                                 | 1964         | 1.50  | 11     |
| *  | Selecting, Fitting,<br>Showing Swine      | Nordby and Lattig               | 1961         | 1.40  | 73     |
| *  | Swine Production                          | Carroll, Krider, and<br>Andrews | 1962         | 9.50  | 82     |
| *  | Swine Production                          | Bundy and Diggins               | 1963         | 7.83  | 75     |
| *  | Swine Science                             | Ensminger                       | 1961         | 8.60  | 73     |
|    |                                           | -41-                            |              |       |        |



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# 3. Films, Filmstrips, and Slides

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|---------------------------------------------------------------|----------|----------------------|---------------------------------------------------------------------------------------|--------------|----------|
| Title                                                         | Туре     | Length<br>&<br>Color | Description                                                                           | Cost         | Source . |
| Brucellosis in Swine                                          | F        | 21 Min<br>C          | Shows infected animals<br>and evidence of the<br>disease                              | 3.50<br>Loan | 5        |
| Film Listing                                                  | F        |                      | Complete list of life-<br>cycle and production<br>films                               | Free<br>Loan | 70       |
| Gestation Lactation<br>Period Management of<br>Sows and Gilts | S        | 23<br>Frames<br>C    | A series that considers<br>both feeding and manage-<br>ment                           | 3.75         | 2        |
| Hog Grading                                                   | F        | 14 Min<br>C          | Shows methods of deter-<br>mining both carcass and<br>on-foot grades                  | Free<br>Loan | 44       |
| Hog Sense                                                     | F        | 25 Min<br>C          | Covers breeding, raising,<br>and marketing of swine                                   | Free<br>Loan | 30       |
| Leaner Hogs and<br>Longer Profits                             | F        | 29 Min<br>C          | Covers meat-type hog production                                                       | Free<br>Loan | 22       |
| Life Cycle Housing<br>for Hogs                                | F        | 19 Min<br>C          | Shows the different housing systems                                                   | 1.00         | 5        |
| Modern Trends in<br>Swine Production                          | F        | 16 Min<br>C          | Includes breeding,feed-<br>ing, equipment, and<br>housing                             | Free<br>Loan | 28       |
| A New Era in<br>Swine Production                              | F        | 13 Min<br>C          | Shows the surgical birth<br>of pigs by Caesarean sec-<br>tion from start to finish    |              | 40       |
| Reproduction<br>Among Mammals                                 | F        | 10 Min<br>B & W      | Tells the story of the embryology of the pig                                          | 1.75         | 5        |
| Saving Little Pigs                                            | F        | 10 Min<br>C          | Shows care and prepara-<br>tion of the sow for app-<br>roaching confinement<br>period | Free<br>Loan | 30       |
|                                                               |          | -42-                 | 4                                                                                     |              |          |



## Swine continued

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# 3. Films, Filmstrips, and Slides

|                                                                         | ·    |                            |                                              | <u> </u>     | •      |
|-------------------------------------------------------------------------|------|----------------------------|----------------------------------------------|--------------|--------|
| Title                                                                   | Туре | Length<br>&<br>Color       | Description                                  | Cost         | Source |
| Victory Over Scours                                                     | F    | 15 Min<br>C                | Discusses scours<br>in the hog busi-<br>ness | Free<br>Loan | 17     |
| Why Breed Better<br>Hogs                                                | F    | 8½ Min<br>C                | Yorkshire Breed                              | Free<br>Loan | 62     |
| Appraising Market<br>Hogs For Carcass<br>Merit                          | S    | 30<br>S                    | Live – Carcass<br>Comparisons                | 4.75         | 2      |
| Swine Digestion                                                         | S    | 12<br>C                    | Digestive Process                            | 2.00         | 2      |
| Pork Production<br>Ideas for Today<br>and Possibilities<br>for Tomorrow | F    | 10 <sup>1</sup> 2 Min<br>C | Breeding and "Au-<br>tomated" Sow            | Free<br>Loan | 34     |
|                                                                         |      | -43                        | 45                                           |              |        |

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# 4. Commercial Materials (literature, charts, aids)

|    | Title                                                    | Description                                                                    | No. of<br>Pages | Pub.<br>Date | Cost | Source |
|----|----------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|--------------|------|--------|
| *  | Berkshire Hogs                                           | Contains history and<br>standard of excell-<br>ence                            | 12              | <b></b>      | Free | 63     |
| *  | Hampshire<br>Judging Circu-<br>lar                       | Contains pictures of judging and standard of excellence                        | 12              |              | Free | 65     |
| ** | Listing of<br>Material                                   | Various commercial<br>materials available                                      |                 |              | Free | 70     |
| 14 | Poland China<br>Picture Judg-<br>ing Sets                | A picture set for be-<br>ginners and standard<br>of excellence                 |                 |              | 1.00 | 64     |
| *  | The Purina<br>Hog Book                                   | Contains feeding and management tips                                           | 47              |              | Free | 49     |
| *  | Reference Ma-<br>terials from<br>Chester White<br>Ass'n. | Standard of excell-<br>ence and other edu-<br>cational materials<br>available. |                 |              | Free | 74     |
| *  | Reference Ma-<br>terial from<br>Duroc Ass'n.             | Standard of excell-<br>ence and other edu-<br>cational materials<br>available  |                 |              | Free | 68     |
| *  | Reference<br>Material from<br>Landrace Ass'n.            | Standard of excell-<br>ence and other edu-<br>cational materials<br>available  |                 |              | Free | 72     |
| *  | Reference<br>Material from<br>Spotted Ass'n.             | Standard of excell-<br>ence and other edu-<br>cational materials<br>available  |                 |              | Frec | 66     |
| *  | Reference<br>Material from<br>Tamworth                   | Standard of excell-<br>ence and other ma-<br>terial available                  |                 |              | Free | 52     |
| *  | Swine Judging<br>Guide                                   | Contains various<br>judging classes<br>with reasons                            | 12              |              | Free | 62     |
| ** | Wall Charts                                              | Various subject<br>matters are well<br>illustrated in suc-<br>cessful farming  |                 |              | Free | 69     |
|    |                                                          | -44- '16                                                                       |                 |              |      |        |



### EDUCATIONAL INSTITUTION SOURCES

- Agricultural Publications A.E.S. Building Purdue University Lafayette, Indiana 47907
- Instructional Materials Service Dept. of Agricultural Education 2120 Fyffe Road Columbus, Ohio 43210
- Vocational Agriculture Service College of Agriculture 434 Mumford Hall Urbana, Illinois 61801
- 4. Publications Divisions Office of Information U.S. Dept. of Agriculture Washington, D.C. 20250 (Source for free single copies up to 100) or Superintendent of Documents U.S. Government Printing Office Washington, D.C. 20402 (Source for sale of multiple copies of same bulletin)
- 5. Purdue Audio Visual Center Purdue University Lafayette, Indiana 47907
- Mississippi State University Agriculture Education Dept. Subject Matter Service Jackson, Mississippi 39205
- University of Wisconsin Ag. Extension Service College of Agriculture Madison, Wisconsin 53715

- Extension Office of Information Ohio State University 2120 Fyffe Road Columbus, Ohio 43210
- 9. Agricultural Education Dept. Teaching Materials Center Texas A & M University College Station, Texas 77843
- 10. Iowa State University Extension Service Ames, Iowa 50010
- 11. National Academy of Sciences National Research Council 2101 Constitution Avenue Washington, D. C. 20418
- American Society of Ag. Engineers St. Joseph, Michigan 49085
- American Dairy Goat Assn. Box 186 Spindale, North Carolina 28160
- 14. Poultry Research Branch Ag. Research Center Beltsville, Maryland 20705
- 15. Farm Building Plan Service Dept. of Ag. Engineering Purdue University Lafayette, Indiana 47907



#### COMMERCIAL SOURCES OF MATERIALS

- Texaco Inc. Sales Promotion Manager
   322 South Michigan Avenue Chicago, Illinois 60604
- Farm Film Foundation
   1425 H Street N.W.
   Washington, D.C. 20000
- Swift and Company Public Relations Dept.
   115 W. Jackson Blvd.
   Chicago, Illinois 60604
- National Livestock and Meat Board
   36 South Wabash Avenue
   Chicago, Illinois 60604
- 20. American Meat Institute 59 East Van Buren Street Chicago, Illinois 60605
- Union Stock Yard and Transit Co. Room 117, Exchange Building Chicago, Illinois 60609
- Nasco Company Fort Atkinson, Wisconsin 53538
- 23. De Laval Separater Co.
   Marketing Services
   350 Dutchess Turnpike
   Poughkeepsie, New York 12602
- 24. Babson Brothers Co. Dairy Research Service Film Department 2100 South York Road Oak Brook, Illinois 60521

- American Guernsey Cattle Promotion Dept.
   70 Main Street Peterborough, New Hampshire 03458
- Modern Talking Picture Service
   102 East Vermont Street
   Indianapolis, Indiana 46204
- National Cooperatives, Inc. Advertising Manager
   408 First Avenue South
   Albert Lea, Minnesota 56007
- U.S. Steel Corporation Chicago Film Distribution Center 208 South LaSalle Street Chicago, Illinois 60690
- 29. Holstein-Friesian Ass'n. of America Extension Department Battleboro, Vermont 05301
- 30. Union Pacific Railroad 1416 Dodge Street Omaha, Nebraska 68102
- 31. International Ass'n. of Ice Cream Manufacturers 1105 Barr Building 910 17th N.W. Washington, D.C. 20006
- 32. Hoard's Dairyman Fort Atkinson, Wisconsin 53538
- Farm and Industrial Eqpt.
   410 N. Michigan Avenue Chicago, Illinois 60611



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- 34. John Deere201 S. JeffersonSt. Louis, Missouri 63103
- 35. The Venard Organization 113 North East Madison Peoria, Illinois 61602
- 36. William C. Kahl, Supt. Public Instruction Div. of Instructional Services Madison, Wisconsin 53703
- 37. American Angus Ass'n.
  3201 Frederick Street
  St. Joseph, Missouri 64501
- 38. American Hereford Ass'n. Public Relations Department Hereford Drive Kansas City, Missouri 64105
- 39. American Brahman Breeder's Association
   4815 Gulf Freeway
   Houston, Texas 77002
- 40. Behlen Manufacturing Co. Box 569 Columbus, Nebraska 68601
- 41. American Sheep Producer Council 520 Railway Exchange Bldg. Denver, Colorado 80202
- 42. A.I. DigestP. O. Box 328Columbia, Missouri 65202
- Hy-Line Poultry Farms
   1206 Mulberry Street
   Des Moines, Iowa 50309
- 44. Public Relations Dept. Indiana Farm Bureau Copperative Association, Inc.
  47 South Pennsylvania Street Indianapolis, Indiana 46209

**-**47-

- 45. Curtiss Breeding Service Inc. Curtiss Farm Cary, Illinois 60013
- 46. American-International Charolais Association
  923 Lincoln Liberty Life Bldg. Houston, Texas 77002
- 47. Albers Milling Company
  800 West 47th Street
  Kansas City, Missouri 64112
- American Polled Hereford Ass'n.
   4700 East 63rd Street Kansas City, Missouri
- 49. Ralston Purina Company Checker Board Square St. Louis, Missouri 63199
- 50. American Milking Shorthorn Society
   313 South Glenstone
   Springfield , Missouri 65802
- 51. Whitmoyer Laboratories, Inc. 19 North Railroad Street Nyerstown, Pennsylvania 17067
- 52. Tamworth Swine Ass'n. Evansville, Indiana 47708
- 53. United States Steel Corp.
  525 William Penn Place
  P.O. Box 56
  Pittsburg, Pennsylvania 15230
- 54. National Dairy Council 111 North Canal Street Chicago, Illinois 60606
- 55. Gehl Bros. Manufacturing Co. West Bend, Wisconsin 53095
- 56. American Hampshire Sheep Ass'n. Stuart, Iowa 50250

- 57. American Corriedale Ass'n. Inc. Box 29 C Seneca, Illinois 61360
- 58. Columbia Sheep Breeders Ass'n.
  P. O. Box 272
  625 No. Sandusky Ave.
  Upper Sandusky, Ohio 43351
- 59. American Southdown Breeders Ass'n. 212 South Allen Street State College, Pennsylvania 16801
- 60. The American Shropshire Registry Association, Inc.
   P.O. Box 1970 Monticello, Illinois 61856
- 61. Sunbeam Corporation 5400 W. Roosevelt Road Chicago, Illinois 60650
- American Yorkshire Club, Inc. 1001 South Street Lafayette, Indiana 47902
- 63. American Berkshire Ass'n.
   601 West Monroe Street
   Springfield, Illinois 62704
- 64. Poland China Record Ass'n.
  501 E. Losey Street
  P. O. Box 71
  Galesburg, Illinois 61401

- 65. Hampshire Swine Registry 1111 Main Street Peoria, Illinois 61606
- 66. National Spotted Swine Record Eainbridge, Indiana 46105
- 67. Chester White Swine Record Ass'n.
   P. O. Box 228 Rochester, Indiana 46975
- 68. United Durve Swine Registry
   237 Monroe Street
   Peoria, Illinois 61614
- 69. Meredith Publishing Co. Successful Farming 1716 Locust Street Des Moines, Iowa 50303
- 70. Elanco Products Co. Division of Eli Lilly and Co. Indianapolis, Indiana 46206
- 71. American Shorthorn Ass'n. 8288 Hascall Street Omaha, Nebraska 68124
- The American Landrace 112<sup>1</sup>/<sub>2</sub> North Main Street Culver, Indiana 46511



#### TEXTBOOK PUBLISHERS

- 73. Interstate Publishing Co. Jackson at Van Buren Danville, Illinois 61832
- 74. Macmillan Publishing Co.
   866 Third Avenue
   New York, New York 10022
- 75. Prentice-Hall, Inc. Educational Book Division Englewood Cliffs, New Jersey 07632
- 76. Iowa State University Press Press Building Ames, Iowa 50010
- 77. Rutgers University Press New Brunswick, New Jersey 08903
- 78. John Wiley & Sons, Inc. 605 Third Avenue New York, New York 10016
- 79. Williams & Wilkins Pub. Co.
  428 E. Preston Street
  Baltimore, Maryland 21202
- 80. Lea & Febiger, Publishers 600 Washington Square Philadelphia, Pennsylvania 19106

- 81. Holstein-Friesian World-Book Dept. Lacona, New York 13083
- 82. McGraw-Hill Book Co. Manchester Road Manchester, Missouri 63011
- University of Oklahoma Press Norman, Oklahoma 73069
- 84. W. H. Freeman & Co. Pub.
   660 Market Street
   San Francisco, California
   94104

